

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

|  |                                      |
|--|--------------------------------------|
| Date Stamp<br><b>RECEIVED BY</b><br>LOS ANGELES COUNTY | <b>CALIFORNIA</b><br>FORM <b>461</b> |
| 2022 SEP 19 PM 12:31                                   | Page <u>1</u> of <u>4</u>            |
| CAMPAIGN FINANCE                                       | For Official Use Only                |

**Statement covers period**

from 01/01/2022

through 06/30/2022

**Date of election if applicable:**  
(Month, Day, Year)

\_\_\_\_\_

SEE INSTRUCTIONS ON REVERSE

**1. Name and Address of Filer**

**NAME OF FILER**  
Marci Rose

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**RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)**

\_\_\_\_\_

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**CITY STATE ZIP CODE**

Simi Valley CA 93065

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**RESPONSIBLE OFFICER (If filer is other than an individual)**

\_\_\_\_\_

**AREA CODE/DAYTIME PHONE**

(805) 527-1160

**2. Nature and Interests of Filer (Complete each applicable section.)**

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

|   |                                  |
|---|----------------------------------|
| <b>NAME OF EMPLOYER/BUSINESS</b><br>Homemaker | <b>BUSINESS INTERESTS</b><br>N/A |
|---|----------------------------------|

**ADDRESS OF EMPLOYER/BUSINESS**  
N/A

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**3. Summary**

(Amounts may be rounded to whole dollars.)

|  |                                     |
|--|-------------------------------------|
| 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)   | \$ <u>10,350.00</u>                 |
| 2. Unitemized expenditures and contributions (including loans) under \$100 made this period.   | \$ <u>0.00</u>                      |
| 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)   | <b>SUBTOTAL</b> \$ <u>10,350.00</u> |
| 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) | \$ <u>0.00</u>                      |
| 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)  | <b>TOTAL</b> \$ <u>10,350.00</u>    |

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 09/15/2022 By \_\_\_\_\_  
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL  
Marci Rose

Amendment (Explain): \_\_\_\_\_

# Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

|                           |                            |
|---------------------------|----------------------------|
| Statement covers period   | <b>CALIFORNIA FORM 461</b> |
| from <u>01/01/2022</u>    |                            |
| through <u>06/30/2022</u> | Page <u>2</u> of <u>4</u>  |

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## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE               | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT  | DESCRIPTION OF PAYMENT<br>(IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE   | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------------|---|--|---|--|--------------------|--|
| 01/31/2022         | Greg Good for City Council 2022 (ID# 1444228)<br>Long Beach, CA 90802                             | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |   | Greg Good<br>City Council Member<br>City of Los Angeles<br>District 11<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                                | 800.00             | 800.00   |
| 03/07/2022         | Jeff Prang for Assessor 2022 (ID# 1435798)<br>Encino, CA 91436                                    | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |   | Jeffrey Prang<br>Assessor<br>Los Angeles County<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose   | 500.00             | 500.00   |
| 03/23/2022         | Curren Price Jr for City Council 2022 (ID# 1432433)<br>Los Angeles, CA 90017                      | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |   | Curren D. Price, Jr.<br>City Council Member<br>City of Los Angeles<br>District 9<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                      | 800.00             | 800.00   |
| 03/23/2022         | Nick Melvoin for School Board 2022 (ID# 1439298)<br>Sacramento, CA 95815                          | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |   | Nick Melvoin<br>Member of the Board of Education<br>Los Angeles Unified School District<br>District 4<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 1,000.00           | 1,000.00   |
| <b>SUBTOTAL \$</b> |   |  |   |  | 3,100.00           |  |

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

Amounts may be rounded  
to whole dollars.

|  |   |
|--|---|
| Statement covers period<br>from <u>01/01/2022</u><br>through <u>06/30/2022</u> | <b>CALIFORNIA</b><br><b>FORM</b> <b>461</b> |
| Page <u>3</u> of <u>4</u>  |   |

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Marci Rose

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE               | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE<br>OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT   | DESCRIPTION OF<br>PAYMENT<br>(IF OTHER THAN MONETARY<br>CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE,<br>MEASURE AND JURISDICTION,<br>OR COMMITTEE  | AMOUNT THIS<br>PERIOD | CUMULATIVE AMOUNT<br>RELATED TO THIS<br>CANDIDATE, MEASURE,<br>OR COMMITTEE |
|--------------------|--|---|---|---|-----------------------|---|
| 03/24/2022         | Suzie Price for Mayor 2022 (ID# 1443375)<br>Long Beach, CA 90802                                     | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |   | Suzie Price<br>Mayor<br>City of Long Beach<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                             | 500.00                | 500.00  |
| 04/12/2022         | Rhambo for Sheriff 2022 (ID# 1439475)<br>Los Angeles, CA 90017                                       | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |   | Cecil Rhambo<br>Sheriff<br>Los Angeles County<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                          | 1,500.00              | 1,500.00  |
| 04/19/2022         | Bob Hertzberg for Supervisor 2022 (ID#<br>1443772)<br>Sacramento, CA 95815                           | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |   | Bob Hertzberg<br>County Supervisor<br>Los Angeles County<br>District 3<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 1,500.00              | 1,500.00  |
| 04/19/2022         | Rex Richardson for Mayor 2022 (ID#<br>1443096)<br>Long Beach, CA 90802                               | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |   | Rex Richardson<br>Mayor<br>City of Long Beach<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                          | 500.00                | 500.00  |
| <b>SUBTOTAL \$</b> |  |   |   |   | <b>4,000.00</b>       |   |

# Major Donor and Independent Expenditure Committee Campaign Statement

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

Amounts may be rounded to whole dollars.

|                           |                            |
|---------------------------|----------------------------|
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| from <u>01/01/2022</u>    |                            |
| through <u>06/30/2022</u> | Page <u>4</u> of <u>4</u>  |

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## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

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|--------------------|---|--|---|---|--------------------|--|
| 04/25/2022         | Ara Najarian for City Council 2022 (ID# 1443493)<br>Glendale, CA 91208                            | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |   | Ara James Najarian<br>City Council Member<br>City of Glendale<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose              | 500.00             | 500.00   |
| 05/18/2022         | Supervisor Holly J. Mitchell Officeholder 2020 (ID# 1435302)<br>Sacramento, CA 95814              | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure | Officeholder Account  | Holly J. Mitchell<br>County Supervisor<br>Los Angeles County<br>District 2<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 1,500.00           | 1,500.00   |
| 06/19/2022         | Juan Garza for City Council 2022 (ID# 1443989)<br>Bellflower, CA 90706                            | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |   | Juan Garza<br>City Council Member<br>City of Bellflower<br>District 5<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose      | 500.00             | 500.00   |
| 06/28/2022         | Jeff Gorell for Supervisor 2022 (ID# 1444457)<br>Irvine, CA 92618                                 | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |   | Jeff Gorell<br>County Supervisor<br>Ventura County<br>District 2<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose           | 750.00             | 750.00   |
| <b>SUBTOTAL \$</b> |   |  |   |   | 3,250.00           |  |